

# 2024-2025 School Calendar

| August 2024 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| M           | Tu | W  | Th | F  | Sa | Su |
|             |    |    | 1  | 2  | 3  | 4  |
| 5           | 6  | 7  | 8  | 9  | 10 | 11 |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 |
| 26          | 27 | 28 | 29 | 30 | 31 |    |

- 19-23** Teachers Return-Orientation
- 26** First Day Students

| September 2024 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| M              | Tu | W  | Th | F  | Sa | Su |
|                |    |    |    |    |    | 1  |
| 2              | 3  | 4  | 5  | 6  | 7  | 8  |
| 9              | 10 | 11 | 12 | 13 | 14 | 15 |
| 16             | 17 | 18 | 19 | 20 | 21 | 22 |
| 23             | 24 | 25 | 26 | 27 | 28 | 29 |
| 30             |    |    |    |    |    |    |

- 2** Labor Day Holiday No Staff/Students | **CLOSED**
- 12** Back to School Night (5pm-8pm)
- 17-26** Round 1 MAPS Assessment
- 27** PLC - Early Dismissal
- 30** Picture Day

| October 2024 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| M            | Tu | W  | Th | F  | Sa | Su |
|              | 1  | 2  | 3  | 4  | 5  | 6  |
| 7            | 8  | 9  | 10 | 11 | 12 | 13 |
| 14           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28           | 29 | 30 | 31 |    |    |    |

- 9** Hot Lunch-Spirit Day wear Manarah colors
- 11** PLC - Early Dismissal
- 28-31** Book Fair/Family Night 10/31
- 31** End of Marking Period 1 (48 days)

| November 2024 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| M             | Tu | W  | Th | F  | Sa | Su |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 |    |

- 5** Election Day-**CLOSED**
- 11** Picture make-up day
- 15** Report Cards go home
- 20-21** Early Dismissal-Conferences
- 27** Hot Lunch-Spirit Day-Mismatch
- 28-29** Thanksgiving Break-**CLOSED**

| December 2024 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| M             | Tu | W  | Th | F  | Sa | Su |
|               |    |    |    |    |    | 1  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |
| 30            | 31 |    |    |    |    |    |

- 13** Bake Sale
- 23-31** Winter Break-**CLOSED**

| January 2025 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| M            | Tu | W  | Th | F  | Sa | Su |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

- 1** Winter Break-**CLOSED**
- 10** PLC-Early Dismissal
- 17** End of Marking Period 2 (45 days)
- 20** Martin Luther King Jr. Day-**CLOSED**
- 24** Report Cards go home
- 27-31** Science Fair Week
- 29** Hot Lunch

| February 2025 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| M             | Tu | W  | Th | F  | Sa | Su |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 |    |    |

- 1** World Hijab Day
- 7** Registration open for 25/26 school year
- 11-21** Round 2 MAPS Assessment
- 14** PLC - Early Dismissal
- 17** President's Day-**CLOSED**
- 20** Open House/Art Show 6pm-8pm
- 24-28** Welcome Ramadan Celebrations-Luncheon (Wed)

| March 2025 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| M          | Tu | W  | Th | F  | Sa | Su |
|            |    |    |    |    | 1  | 2  |
| 3          | 4  | 5  | 6  | 7  | 8  | 9  |
| 10         | 11 | 12 | 13 | 14 | 15 | 16 |
| 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 24         | 25 | 26 | 27 | 28 | 29 | 30 |
| 31         |    |    |    |    |    |    |

- 3-7** Read Across America
- 21** End of Marking Period 3 (43 days)
- 22** Manarah Annual Fundraiser-Family Night Iftar
- 24-28** 2 hr Delay (start at 10am)
- 28** Report Cards go home
- 31** Eid Al Fitr/Spring Break-**CLOSED**

| April 2025 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| M          | Tu | W  | Th | F  | Sa | Su |
|            | 1  | 2  | 3  | 4  | 5  | 6  |
| 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 |    |    |    |    |

- 1-4** Eid Al Fitr/Spring Break-**CLOSED**
- 9** Eid Celebrations-Hot Lunch
- 16-17** Early Dismissal-Conferences
- 21-30** PSSA Assessment Window
- 22** Earth Day

| May 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| M        | Tu | W  | Th | F  | Sa | Su |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

- 1-9** PSSA Assessment Window
- 15** Bake Sale
- 16** PLC - Early Dismissal
- 19-30** Round 3 MAPS Assessment
- 22** Field Day (rain date 5/29)
- 26** Memorial Day-**CLOSED**
- 30** End of Marking Period 4 (48 days)

| June 2025 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| M         | Tu | W  | Th | F  | Sa | Su |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        |    |    |    |    |    |    |

- 4** End of Year Pizza and Ice Cream Fun Day
- 5** Last Student Day/Report cards go home
- 6** Last Teacher Day
- 7** Graduation

| August                          | 5          | <table border="1"> <thead> <tr> <th colspan="2">Field Trips/ASAs</th> </tr> </thead> <tbody> <tr> <td>Fall Field Trip</td> <td>OCT/NOV</td> </tr> <tr> <td>Spring Field Trip</td> <td>MAY</td> </tr> <tr> <td>Annual ASA Program</td> <td>10/1-12/13</td> </tr> <tr> <td><b>First/Last day-students</b></td> <td></td> </tr> <tr> <td><b>First/Last day-teachers</b></td> <td></td> </tr> <tr> <td><b>School closing</b></td> <td></td> </tr> <tr> <td><b>Early Dismissal 12pm</b></td> <td></td> </tr> <tr> <td><b>2 hour late start (10am)</b></td> <td></td> </tr> </tbody> </table> | Field Trips/ASAs |  | Fall Field Trip | OCT/NOV | Spring Field Trip | MAY | Annual ASA Program | 10/1-12/13 | <b>First/Last day-students</b> |  | <b>First/Last day-teachers</b> |  | <b>School closing</b> |  | <b>Early Dismissal 12pm</b> |  | <b>2 hour late start (10am)</b> |  |
|---------------------------------|------------|---|------------------|--|-----------------|---------|-------------------|-----|--------------------|------------|--------------------------------|--|--------------------------------|--|-----------------------|--|-----------------------------|--|---------------------------------|--|
| Field Trips/ASAs                |            |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| Fall Field Trip                 | OCT/NOV    |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| Spring Field Trip               | MAY        |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| Annual ASA Program              | 10/1-12/13 |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| <b>First/Last day-students</b>  |            |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| <b>First/Last day-teachers</b>  |            |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| <b>School closing</b>           |            |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| <b>Early Dismissal 12pm</b>     |            |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| <b>2 hour late start (10am)</b> |            |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| September                       | 20         |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| October                         | 23         |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| November                        | 18         |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| December                        | 15         |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| January                         | 21         |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| February                        | 19         |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| March                           | 20         |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| April                           | 18         |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| May                             | 21         |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| June                            | 4          |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |
| <b>Total Days</b>               | <b>184</b> |   |                  |  |                 |         |                   |     |                    |            |                                |  |                                |  |                       |  |                             |  |                                 |  |

- HOS Zoom community Meeting**
- 10/24/2024 5pm-8pm
- 2/6/2025 5pm-8pm
- 5/8/25 5pm-8pm
- HOS Newsletter Publication**
- 9/13/2024
- 12/6/2024
- 3/14/2025
- 5/30/2025